

# Utility Workers Union of America

## Local 612 – AFL / CIO

### **JOB POSTING**

**X** Company Wide Posting

Date: 09/20/2017

To all Bargaining Unit Employees:

It has been agreed that the following job vacancies be posted so that all those who are interested may present their applications for consideration:

(Job application forms may be secured at all reporting headquarters and online at [www.local666.org](http://www.local666.org).)

| <u>Reporting Headquarters</u> | <u>Classification</u>           | <u>Wage</u>             |
|-------------------------------|---------------------------------|-------------------------|
| <del>#11746 Johnstown</del>   | <del>Customer Service (A)</del> | <del>As Qualified</del> |
| <b>JOB CANCELED</b>           |                                 |                         |
| #11747 Johnstown              | Fitter Operator                 | As Qualified            |
| #11748 Pitt St.               | Customer Service (A)            | As Qualified            |
| #11749 Pitt St.               | Damage Prevention Tech.         | As Qualified            |
| #11750 Pitt St.               | Damage Prevention Tech.         | As Qualified            |
| #11751 Indiana                | Damage Prevention Tech.         | As Qualified            |
| #11752 Gibsonia               | Damage Prevention Tech.         | As Qualified            |
| #11753 Valley                 | Corrosion Specialist            | As Qualified            |

Those interested in said vacancies may present their application in duplicate to their supervisor on or before 09/26/2017. He will receipt the duplicate copy, return it to you, and will retain the original for his records.

**Remarks: May be required to work all shifts and schedules as detailed in Article 14 of the Labor Agreement. CDL required for employees hired after 04/05/06.**

Recording Secretary

#### **OFFICERS**

DAVID COLE  
President

MICHAEL SALLACH  
1<sup>st</sup> Vice President

LOUIS BERG  
2<sup>nd</sup> Vice President

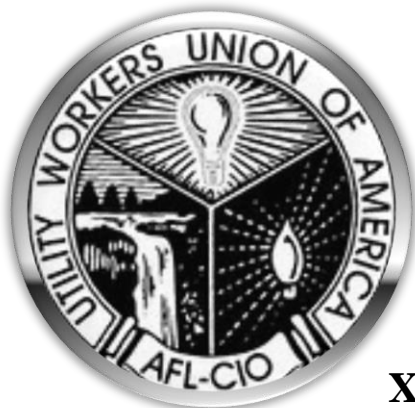
JAMES PALERMO  
Secretary-Treasurer

JOSHUA CASCONI  
Recording Secretary

CHARLES BRYLKA  
GRANT CLAYPOOLE  
MICHAEL COLAMARINO  
SCOTT HETRICK  
Officers at Large

UWUA  
LOCAL 666  
515 Pittsburgh Mills Circle  
Tarentum, PA 15084  
[www.local666.org](http://www.local666.org)

Phone: 724-664-7028  
Fax: 724-671-7166



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| <u>Reporting Headquarters</u>       | <u>Classification</u>             | <u>Wage</u>                    |
|-------------------------------------|-----------------------------------|--------------------------------|
| # <u>11754 Grove City</u>           | <u>Fitter Operator</u>            | <u>As Qualified</u>            |
| # <u>11755 Grove City</u>           | <u>Fitter Operator</u>            | <u>As Qualified</u>            |
| <del>#<u>11756 Greensburg</u></del> | <del><u>Fitter Operator</u></del> | <del><u>As Qualified</u></del> |
| <b><u>JOB CANCELED</u></b>          |                                   |                                |
| # <u>11757 Ginger Hill</u>          | <u>Fitter Operator</u>            | <u>As Qualified</u>            |
| # <u>11758 Wynesburg</u>            | <u>Leak Detection Insp.</u>       | <u>As Qualified</u>            |

Those interested in said vacancies may present their application in duplicate to their supervisor on or before 09/26/2017. He will receipt the duplicate copy, return it to you, and will retain the original for his records.

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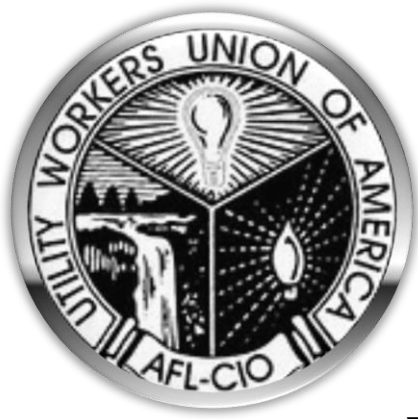
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| <u>Reporting Headquarters</u> | <u>Classification</u> | <u>Wage</u>         |
|-------------------------------|-----------------------|---------------------|
| <u>#11759 Greensburg</u>      | <u>Fitter Leader</u>  | <u>As Qualified</u> |

Those interested in said vacancies may present their application in duplicate to their supervisor on or before 10/02/2017. He will receipt the duplicate copy, return it to you, and will retain the original for his records.

Remarks: May be required to work all shifts and schedules as detailed in Article 14 of the Labor Agreement. CDL required for employees hired after 04/05/06.

Recording Secretary

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